

BOX B – INTERESTS BEING DECLARED

1. Details of any employment or business carried on by you;

SELF EMPLOYED G.F.W.

COURT FARM

2. Details of any person who employs or has appointed you, any firm in which you are a partner or any company for which you are a remunerated director;

WILL MCFARLAND

COURT FARM

CASTLEMARTIN

PEMBROKE

SATI STE

3. Details of any person, other than your authority, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a member;

4. Details of any corporate body which has a place of business or land in your authority's area, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body;

5. Details of any contract for goods, services or works made between your authority and you or a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in (4) above;

6. Details of any land in which you have a beneficial interest and which is in the area of your authority;

1 Pound Cottage + Old Post Office

CASTLEMAINTON

Pembroke

SATISHAN.

7. Details of any land where the landlord is your authority and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in (4) above;

8. Details of any body to which you have been elected, appointed or nominated by your authority;

9. Details of any —

- (a) public authority or body exercising functions of a public nature;
- (b) company, industrial and provident society, charity, or body directed to charitable purposes;
- (c) body whose principal purposes include the influence of public opinion or policy;
- (d) trade union or professional association; or
- (e) private club, society or association operating within your authority's area, in which you have membership or hold a position of general control or management;

NFU Cymru.

BOSTHERSTON & STICKFOLK CRICKET CLUB

10. Details of any land in your authority's area in which you have a licence (alone or jointly with others) to occupy for 28 days or longer;

Signed:.....

Print full name:.....

S.F. ADEERMAN

Date:.....

15/6/25